GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Loans and Advances - Advance for purchase of Motor Car to Sri N. Shankar, Deputy Secretary to Government (Roads), Transport, Roads and Buildings Department – Advance of Rs.2,50,000/- - Sanction – Orders Issued.

TRANSPORT, ROADS AND BUILDINGS (OP-I) DEPARTMENT

G. O. Rt. No. 1624

Dated:04-11-2008. Read the following:-

- 1. G.O.Ms. No.78, Fin. (BG-I) Dept., Dt.03-04-2006.
- 2. G.O. Rt. No.3112, Fin. (A&L) Dept., dt.21-07-2008.
- 3. G.O. Rt. No.1448, TR&B(OP-I) Dept., dt.25-09-2008.
- 4. Application from Sri N. Shankar, D.S., TR&B Dept., Dated 6-10-2008.

ORDER

Under Article 238 of the A.P. Financial Code Volume-I, sanction is hereby accorded for payment of an advance of Rs.2,50,000/- (Rupees two lakh, fifty thousand only) to Sri N. Shankar, Deputy Secretary to Government (Roads), Transport, Roads and Buildings Department towards for purchase of a Motor Car, subject to the following conditions:-

- i) That he should draw the advance within two months from the date of issue of this order;
- ii) That he should purchases the Motor Car and finally pay for it within one month from the date on which the advance is drawn, failing which the full amount of advance drawn with the interest thereon must be refunded to the Government;
- iii)That he should executes a mortgage bond in Form No.14 of the Andhra Pradesh Financial Code Volume-II; and
- iv)That the Motor Car should be insured against loss or damage by fire, theft, or accident within one month from the date of purchase of Motor Car, failing which the full amount of advance drawn with interest accrued must be refunded to Government;
- 2. If the Actual price paid for the Motor Car is less than the advance drawn, the balance amount should be refunded to the Government forthwith. The Mortgage Bond in Form 14 of the Andhra Pradesh Financial Code Volume-I alongwith original stamped receipt of the purchase price of the Motor Car should be submitted to the Government promptly soon after the Motor Car is purchased with a report of the date of drawal of the advance and of purchase of the Motor Car and of its insurance.
- 3. The Insurance Policy should be forwarded to the Government for perusal together with a letter in Forms-15 addressed to the Motor Insurance Company with whom the Motor Car is insured notifying the company, the fact that the Government are interested in the Policy secured.

- 4. The advance will be recovered in @ Rs.2000/- (Rupees two thousand only) per month in 125 equal monthly installments and interest @ 8 ½% per annum will be charged on the advance taken and shall be recovered in (12) monthly installments. The recovery shall commence from the salary of the Officer from the month in which the advance is drawn.
- 5. The Deputy Pay and Accounts Officer, Secretariat Branch, is informed that agreement in Form-13 © of Andhra Pradesh Financial Code Volume-1 has been executed by the Officer and that it has been examined and found to be in order and the Surety Bond has also been obtained from the Officer and kept in the Department.
- 6. The expenditure will be met from the funds allotted in the G.O. 3rd read above and shall debited to the Head of Account "7610 Loans to Government Servants MH.202 SH (04) Loans for purchase of Motor Cars."
- 7. Certified that the officer has not taken any conveyance advance in the preceding five years and this is the first advance sanctioned to him for purchase of a Motor Car.
- 8. Certified that the spouse of the Officer is not a Government Servant.
- 9. The Transport, Roads and Buildings (OP-II / Claims) Department are requested to draw and disburse the amount to the Officer.
- 10. This order does not requires the concurrence of Finance (A&L) Department.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

A.K. PARIDA, PRINCIPAL SECRETARY TO GOVERNMENT

To

Sri N. Shankar, Deputy Secretary to Govt., T.R. & B.Deptt.,

The T.R. & B (OP-II / Claims) Department.

The Deputy Pay & Accounts Officer, Secretariat Branch, Hyderabad.

Copy to: the Accountant General, Andhra Pradesh, Hyderabad.

The Finance (A&L) Department.

Stock file.

//Forwarded:: By :: Order//

SECTION OFFICER